

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 4 April 2017

Committee: Cabinet

Date: Wednesday, 12 April 2017

Time: 12.30 pm

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.

The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Malcolm Pate (Leader)
Steve Charmley (Deputy Leader)
Karen Calder
Lee Chapman
Simon Jones
David Minnery
Cecilia Motley
Malcolm Price
Stuart West
Michael Wood

Deputy Members of Cabinet

Peter Adams
Nicholas Bardsley
Gwilym Butler
Dean Carroll
Nic Laurens
Robert Macey
Robert Tindall

Your Committee Officer is:

Jane Palmer Senior Democratic Services Officer

Tel: 01743 257712

Email: jane.palmer@shropshire.gov.uk

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& REQUIREMENTS OF DATA PROTECTION ACT 1998

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May 2015

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes (Pages 1 - 4)

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 22 March 2017.

Contact: Jane Palmer Tel: 01743 257712

4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Friday 7 April 2017.

5 Scrutiny Items - Report from the Planning Task and Finish Group 2016/2017 (Pages 5 - 12)

To consider the report from the Planning Task and Finish Group 2016/2017.

6 Proposal to approve the establishment of the Shropshire Education Trust (a Local Authority Facilitated Multi-Academy Trust) (Pages 13 - 64)

Lead Member – Councillor David Minnery – Portfolio Holder for Children and Young People.

Report of the Director of Children's Services

Contact: Karen Bradshaw Tel: 01743 254201

7 Revocation of Air Quality Management Area (Pages 65 - 70)

Lead Member – Councillor Malcolm Price – Portfolio Holder for Planning, Housing, Regulatory Services and Environment.

Report of the Director of Public Health

Contact: Professor Rod Thomson Tel: 01743 253934

8 Exclusion of the Public and Press

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the public and press be excluded during consideration of the following item/s.

9 Connecting Shropshire Phase 2b - Procurement Outcomes (Pages 71 - 90)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Business and Economy

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

10 Confidential Minutes (Pages 91 - 92)

To approve as a correct record and sign the confidential Minutes of the Cabinet meeting held on 22 March 2017.

Contact: Jane Palmer Tel: 01743 257712